

# PRESIDENT'S LUNCH FRIDAY 15TH NOVEMBER 2019

ADELAIDE OVAL, IAN MCLACHLAN ROOM

Join us for an entertaining networking lunch for plumbers, gasfitters and the entire plumbing industry!

## MASTER OF CEREMONIES

**TROY GRAY** 

TV Personality & former AFL Player



### **GUEST SPEAKER**

SIMON GRIFFITHS

Co-founder / CEO -'Who Gives A Crap'



### **ENTERTAINMENT**

FIONA O'LOUGHLIN

Comedian & TV Personality



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## BOOK NOW!



# PRESIDENT'S LUNCH BOOKING FORM

## FRIDAY 15TH NOVEMBER 2019

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**Platinum Sponsors** 





















Date:





Friday 15th November 2019

Time: Pre-drinks at 12pm

Venue: Ian McLachlan Room, Adelaide Oval

**Dress:** Neat casual

Tickets: \$135.00 each / \$1,350.00 for a table of 10

Master of Ceremonies:

TROY GRAY (TV Presenter / former AFL Player)

Guest Speaker:

SIMON GRIFFITHS (Co-founder / CEO - 'Who Gives A Crap')

Entertainment:

FIONA O'LOUGHLIN (Comedian / TV Personality)

#### 2019 PRESIDENT'S LUNCH REGISTRATION FORM

To book your places, please return this form via email: admin@mpasa.com.au, fax: 08 8292 4040 or book online at www.mpasa.com.au

| Company:  |                       | Contact:                |                  |                 |            |            |
|---|-----------------------|-------------------------|------------------|-----------------|------------|------------|
| Address:  |                       |                         |                  |                 |            |            |
| State:  | . Post Code:          | Phone:                  | Mobi             | le:             |            |            |
| Email:  |                       |                         |                  |                 |            |            |
| Names of Attendees *Please ensure you also state any special dietary requirements |                       |                         |                  |                 |            |            |
| 1   |                       |                         | 6                |                 |            | •••••      |
| 2   |                       |                         | 7                |                 |            |            |
| 3   |                       |                         | 8                |                 |            |            |
| 4   |                       |                         | 9                |                 |            |            |
| 5   |                       |                         | 10               |                 |            |            |
| Dietary Requirem  | ents                  |                         |                  |                 |            |            |
|   |                       |                         |                  |                 |            |            |
| Payment Slip  | *Invoices will be pro | vided upon registration | Payment method   | : Credit Card   | EFT Trans  | fer Cheque |
| Credit Card Paym  | ent: 🗆 Visa           | ☐ Mastercard            | Total Amount: \$ | Invoice No: (if | available) |            |
| Card No:  |                       |                         | /                | _ Expiry _      | /          | CCV:       |
| Name on Card  |                       |                         | Signature:       |                 |            |            |